

CARPENTERS LU 1005 SCHOLARSHIP PROGRAM
School Year 2021

Five - \$500.00 Scholarships will be awarded. The sons and daughters and dependent children of 1005 members in good standing may apply for scholarships. The parent or guardian must have been a member of 1005 for at least one year. Applicants must be a full-time student at a college, university, or trade school. Scholarships will be awarded based on scholastic merit and random drawing. If the applicant is graduating from high school in 2021, the cumulative high school GPA will be used. If the applicant is currently attending a college, university or trade school the student's cumulative GPA for all higher education will be used.

A total of \$2,500.00 will be awarded each year. In the instance fewer than 5 students apply the money will be equally divided among the applicants.

APPLICATIONS DUE APRIL 16, 2021

Applications received after this date, and/ or do not include all of the necessary information completed, will not be eligible or considered.

**CERTIFICATE OF LOCAL UNION OFFICIAL
AFFILIATE OF
CARPENTERS LOCAL #1005**

I certify that I have examined the statements of the applicant named on the above form. The applicant's parent or legal guardian has been a member in good standing for at least one year.

Signed _____
Title _____
Address _____
City and State _____

SEAL OF
LOCAL UNION

REG. 1900

***In order to avoid delays and misunderstandings, please make certain that the application is complete in full and that it is signed by **YOU**.*

Also, the enclosed certificate must be filled out by your School Authority and sent back along with your application by April 16, 2021.

APPLICATIONS DUE APRIL 16, 2021

CERTIFICATE OF SCHOOL AUTHORITY

I certify that _____
(Name of Student)

Will have graduated from _____ (high school name)

On _____ (graduation date) _____ and will be attending _____
(university) beginning on the _____
(date MM/DD/YEAR) _____.

Signed: _____
Title _____

Scholarship transcript, grade point average, report of scores on College Entrance Examination Board and other tests, and record of extra-curricular activities must accompany this certificate and returned along with the application to:

Carpenters Local #1005 – Dues Office
1560 E. 70th Court
Merrillville, IN 46410

APPLICATIONS DUE APRIL 16, 2021
APPLICATION FOR SCHOLARSHIP AWARD

SPONSORED BY THE
CARPENTERS LOCAL #1005
Merrillville, IN 46410

PLEASE PRINT WITH INK

Name of Applicant _____
(Last Name) (First Name) (Middle Name)

Address _____
(Home # and Street) (City & State) (Zip Code)

Telephone Number _____

Social Security Number _____

Name of High School Attended _____

Date of Graduation _____

Name of Applicant's Parent
Who is a Union Member? _____
(Last) (First) (Middle Name)

Address of Member _____
(Home # and Street) (City & State) (Zip Code)

I hereby apply for a Carpenters Local #1005 Scholarship Foundation Award and agree to abide by the decision of the Official Examining Committee as published in the notice.

(Signature of Applicant)

****Please verify that the application is filled out completely and all information is included upon submission. If information is missing and the form is not filled out correctly, Local #1005 is not liable to contact you with the in corrections or missing information. This is your responsibility!!!!

Thank you,
The Executive Board of Local # 1005

**Please have all document and forms completed at the time of submission. The member must be in good standings to receive this scholarship. If the submissions of forms and documents are not received by the deadline, then the application will not be eligible for the scholarship.